## Christian Doctrine The End Times (Part 3) The New Testament and Prophecy

## Gentiles and Jews in the New Testament

Following the Jew's rejection of their Messiah, we see God's purpose for mankind further unfold:

## > The Concept of the Church

- The mystery and purpose of the church is revealed.
  - > In Matthew 16:18 Jesus announced, "I will build my church," referring to a special "called out" people of believing Jews and Gentiles. This program was previously unknown (a mystery). (Eph. 2:11-18; 3:3-5; Col. 1:26-27)
  - Sod is taking from the Gentiles a "people for his name" (Acts 15:14). In so doing, this also provokes the unbelieving Jews to jealously, with the intent of bringing them back to God (Rom. 11:11).
- God's plan for the Gentiles unfolds.
  - > By faith, Gentiles today are "grafted in" to God's program. Being "in Christ" (Who is a descendent of Abraham) we are now "joint heirs" with Israel concerning their promises. (Rom. 11:17; Gal. 3:14; Eph. 3:6)
  - > Though many OT promises made to Israel are yet to be fulfilled, the church does enjoy being part of the <u>eternal</u> kingdom of God's people today (Col. 1:13).

## The Future of Israel

- God has not abandoned the Jews.
  - > Despite Israel's rebellion, God has kept His promise to never <u>forsake</u> them (Deut. 31:6; Rom. 11:1).
  - > Jews are still encouraged to <u>repent</u> in order to once again enjoy God's blessings (Acts 3:13-20).
- The hope of the nation of Israel is confirmed.
  - > God's promises to Israel were <u>unconditional</u>. A New Covenant emphasizes the changed hearts and forgiveness Israel will experience (Jer. 31:31-34). God will fulfill these for His "name's sake" (Is. 48:9-11).
  - > Romans 11 states that when the program with the Gentiles is complete, a remnant of believing Jews will return to God, and the nation of Israel as a whole will again experience God's blessing (Rom. 11:25-26).